

# District-Wide Modeling Effort

Tommy Strowd, P.E.  
Executive Director

Anthony LasCasas P.E.  
Director of Operations & Maintenance

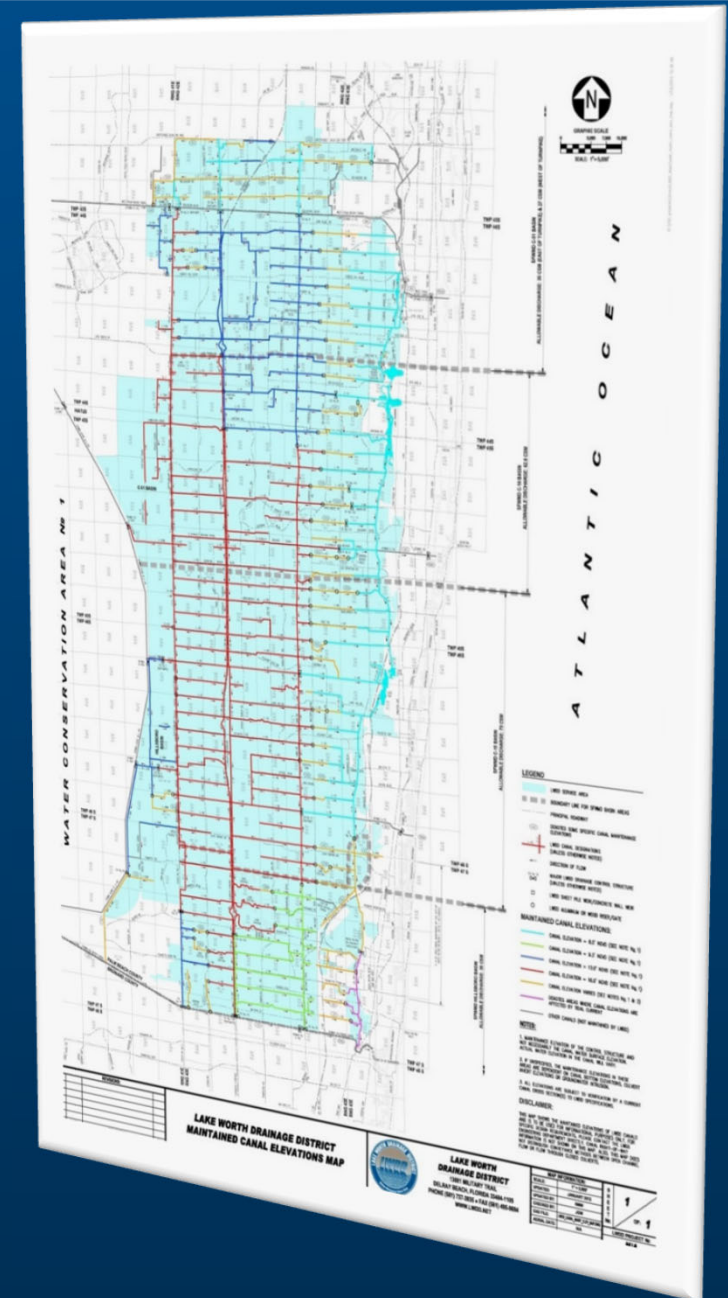
Board Workshop – October 7, 2025  
Agenda Item #3

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CONSULTING ENGINEERS



The logo for Lake Worth Drainage District (LWDD) is a circular emblem. The outer ring contains the text "LAKE WORTH DRAINAGE DISTRICT" in blue capital letters. The center features the acronym "LWDD" in large, bold, blue letters with a slight 3D effect. Below the acronym are stylized blue wavy lines representing water. At the bottom of the circle, the text "Water Managers Since 1978" is written in a smaller, blue, sans-serif font.

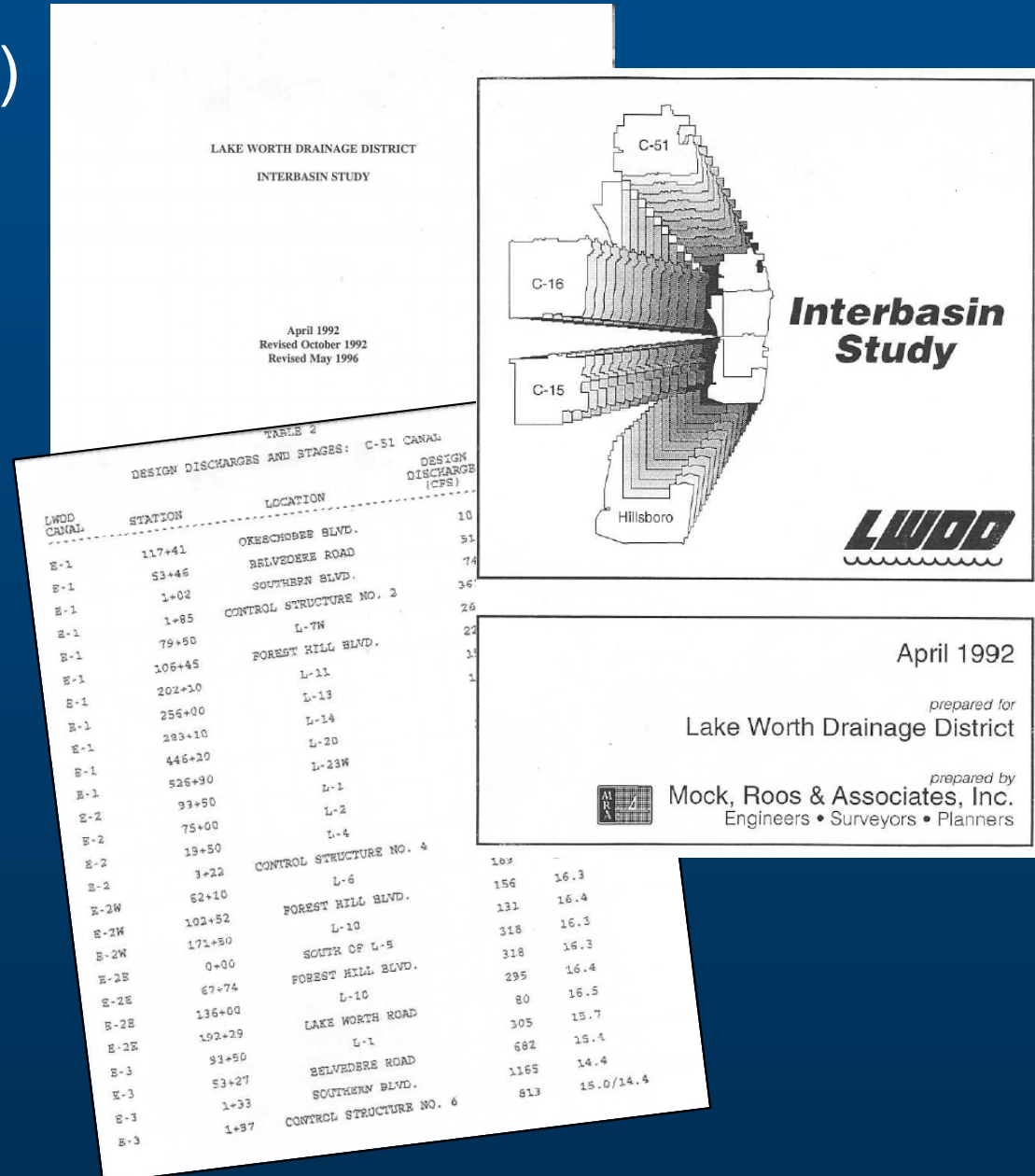
- THE LAKE WORTH DRAINAGE DISTRICT  
REPORT OF JOHN RANDOLPH, CHIEF ENGINEER  
TO
- THE BOARD OF SUPERVISORS  
F. K. NICHOL, PRESIDENT; L. DE COTTEAU; M. B. LYMAN.
- CONTRACTS  
BY MONTHS.
- DESCRIPTION OF DISTRICT.
- Location and Area  
Elevation  
Formation and Growth  
Cemets and Farms  
EXISTING DRAINAGE WORKS.
- Work Done by State of Florida  
Work Done by the Palm Beach Farm Company  
Work Done by Hotel Land Company  
Schedule of Work Done
- SECTION OF DRAINAGE SYSTEM.
- Responsibility for Drainage  
Consideration Drainage Coefficient  
Capillary Attraction and Porosity of Soil  
Sand Soil Requires Higher Coefficient  
Titusville District  
Palm Beach District  
Vero District  
Fort Pierce District  
Stuart District  
Dade District  
Report of Florida Waterworks Engineering  
Commission  
Report of Messrs. Hagan & Metcalf  
Hydrographic Record Boynton Canal
- DESCRIPTION EQUALIZING CANAL NO. 1.  
RANGE LINE CANAL NORTH OF PALM BEACH CANAL.  
FOR DETAILED LOCATION, SEE LOCATION SHEETS I, 8 & 9.
- | Sta.   | Elev.<br>Grade | Bottom<br>Width | Remarks               |
|--------|----------------|-----------------|-----------------------|
| 0+00   | 10.00          |                 |                       |
| 14+91  | -----          | 10'             | Palm Beach Canal      |
| 42+01  | -----          | 10'             | Lat. No. 4, Sta. 0+00 |
| 69+10  | -----          | 10'             | Lat. No. 3, Sta. 0+00 |
| 106+03 | 13.00          | 10'             | Lat. No. 2, Sta. 0+00 |
|        |                |                 | Lat. No. 1, Sta. 0+00 |
- DESCRIPTION EQUALIZING CANAL NO. 2. (SOUTH)
- 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749



# Historical Study & Modeling Efforts



- 1992 (Revised May 1996)  
– LWDD Interbasin Study by Mock Roos & Associates
  - Reviewed existing hydraulic conveyance of District's canal network as constructed ~75 years earlier and subsequently modified thereafter





# Modeling Efforts

- 2017 – E-1WS
  - Specific modeling of the E-1WS, south of Control Structure 20
  - Identified improvements (replace E-1WS outfall culverts) and determined that others (canal expansion) were not cost effective
  - Construction of improvements completed June 2020



## Peak Water Surface Elevations Within Contributing Basins

A summary of the contributing basin's control elevations and minimum road elevations (from the permits), and the simulated peak water surface elevations for each simulated rainfall event are presented in Table 2.

Table 2: Contributing Basin Peak Water Surface Elevation

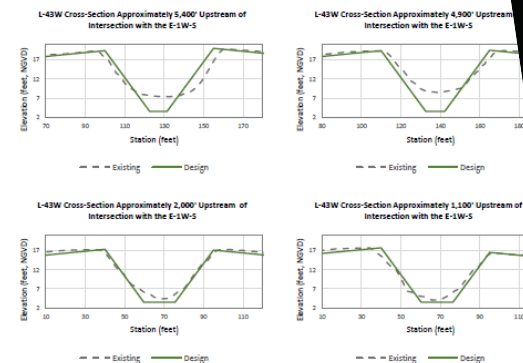
| Contributing Basin | Property Description                | Control Elevation (feet, NGVD) | Minimum Road Elevation (feet, NGVD) | 3-year/1-day Peak Stage (feet, NGVD) | 5-year/1-day Peak Stage (feet, NGVD) | 10-year/3-day Peak Stage (feet, NGVD) | 25-year/3-day Peak Stage (feet, NGVD) | LWDD Design Event Peak Stage (feet, NGVD) |
|--------------------|-------------------------------------|--------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------------|
| 1                  | Stonebridge Country Club            | 14.0                           | 17.0                                | *15.9                                | 16.4                                 | 17.0                                  | 17.4                                  | 17.2                                      |
| 2                  | Sunshine Meadows II                 | 14.0                           | 15.5                                | *15.0                                | 15.4                                 | 16.0                                  | 16.2                                  | 16.0                                      |
| 3                  | Sunshine Meadows II                 | 14.0                           | 15.5                                | *15.6                                | 15.9                                 | 16.3                                  | 16.5                                  | 16.4                                      |
| 4                  | South County Regional Park Parcel A | 13.0                           | 15.0                                | 13.6                                 | 13.8                                 |                                       |                                       |                                           |
| 5                  | Capella                             | 12.5                           | 15.5                                |                                      |                                      |                                       |                                       |                                           |
| 6                  | South County Regional Park Parcel B |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 7                  |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 8                  |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 9                  |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 10                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 11                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 12                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 13                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 14                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 15                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 16                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 17                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 18                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 19                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 20                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 21                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 22                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |
| 23                 |                                     |                                |                                     |                                      |                                      |                                       |                                       |                                           |

\*minimum road elevation of  
\*\*minimum road design elevation



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Figure 12: L-43W Existing and Design

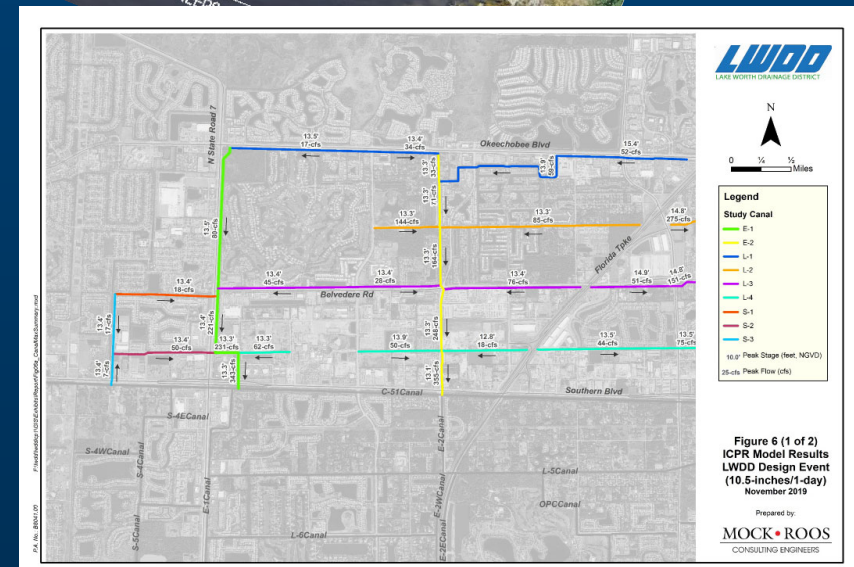
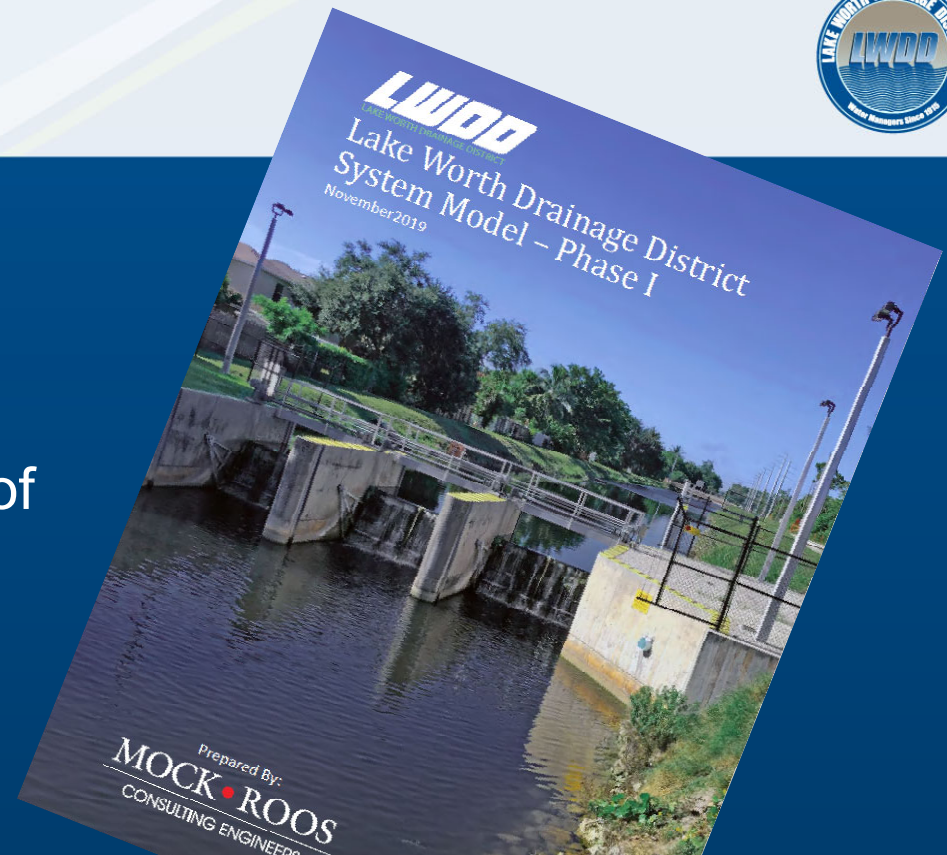




# Modeling Efforts



- 2019 – North Basin ICPR Pilot Study
  - Limited ICPR model for area north of C-51
  - Identified methodology and cost savings approach for future models
  - Provides a complete model for the area for evaluation of permit requests and re-alignment options to provide better access to low maintenance bank



# Modeling Efforts



- 2020 – Modeling Feasibility Study
- Objective
  - Provide the District with a fully comprehensive model development plan.
  - Includes a modeling software evaluation
- Recommendation
  - It was recommended that ICPR 4 be selected



## Lake Worth Drainage District District-Wide Modeling Feasibility Study

June 2020

19-10178L.01

### Objective

The objective of this feasibility study is to provide the District with a fully comprehensive, multi-year, model development and implementation plan for the development of a District-wide surface water, groundwater, flood forecasting, and water quality model. This study includes a modeling software evaluation and recommendation, a modeling phasing plan which distributes the development of the model over a multiple years and provides an estimated cost for each phase, and an implementation plan that includes a projected schedule, budget and anticipated annual data management, model updates and software maintenance cost.

Table 1: Summary of Software Capabilities

| Software                    | Surface Water | Ground Water | Water Quality | Forecasting | GIS | Public/Private | Approximate Annual Software License Cost |
|-----------------------------|---------------|--------------|---------------|-------------|-----|----------------|------------------------------------------|
| ICPR4                       | X             | X            | X             | X           | X   | Private        | \$2,400                                  |
| SWMM                        | X             | X            | X             |             |     | Public         | N/A                                      |
| PCSWMM                      | X             | X            | X             | X           | X   | Private        | \$2,160                                  |
| WAM                         | X             | X            | X             |             | X   | Private        | \$0                                      |
| HEC Software                | X             | X            |               | X           | X   | Public         | N/A                                      |
| SIMPLE                      |               |              | X             |             | X   | Public         | N/A                                      |
| MIKE11 and MIKE HYDRO River | X             | X            | X             | X           | X   | Private        | \$12,000                                 |
| MODFLOW                     |               | X            |               |             |     | Public         | N/A                                      |

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### Recommendation

It is recommended that ICPR4 be selected for the surface water, groundwater and flood forecasting portion of the District-wide modeling effort. Although ICPR and MIKE have similar capabilities and are both capable of modeling the District's system, the District has experience with ICPR4 (using the software for previous modeling studies) and District staff recently received software training. Furthermore, MIKE's annual license cost is approximately 5-times that of ICPR4. ICPR4 also uses a standardized database format to import GIS data into the model. Using a standardized database format is an excellent way for the District to keep the model updated and provides the District with a standardized database with the District's infrastructure in GIS.

Based on the District's input, it is recommended that water quality component of the District-wide model be done using SIMPLE. SIMPLE is a runoff land use-base water quality model that will provide the District with estimated pollutant loadings based on annual runoff and land use. Streamline Technologies (developer of ICPR4) is currently in the process of developing and reviewing a water quality component that should be evaluated for use in the District-wide model following its release.



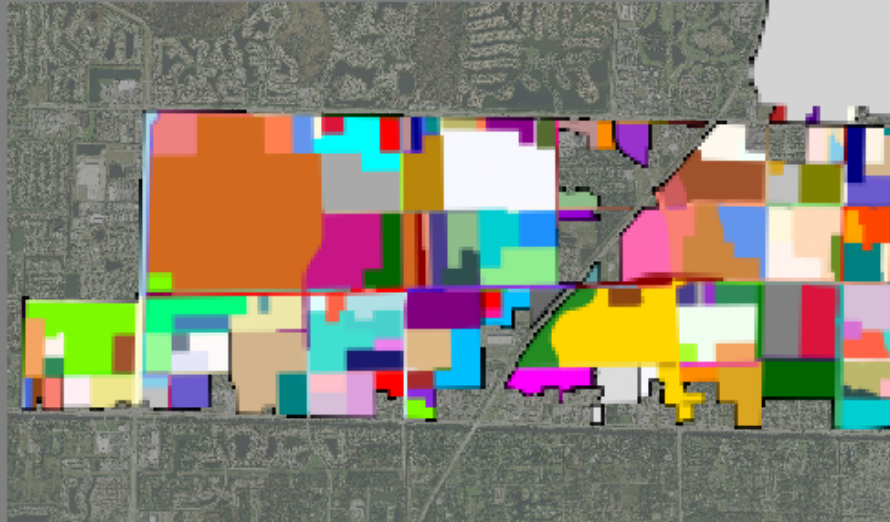
# District-Wide ICPR4 Surface Water Model Progress Update



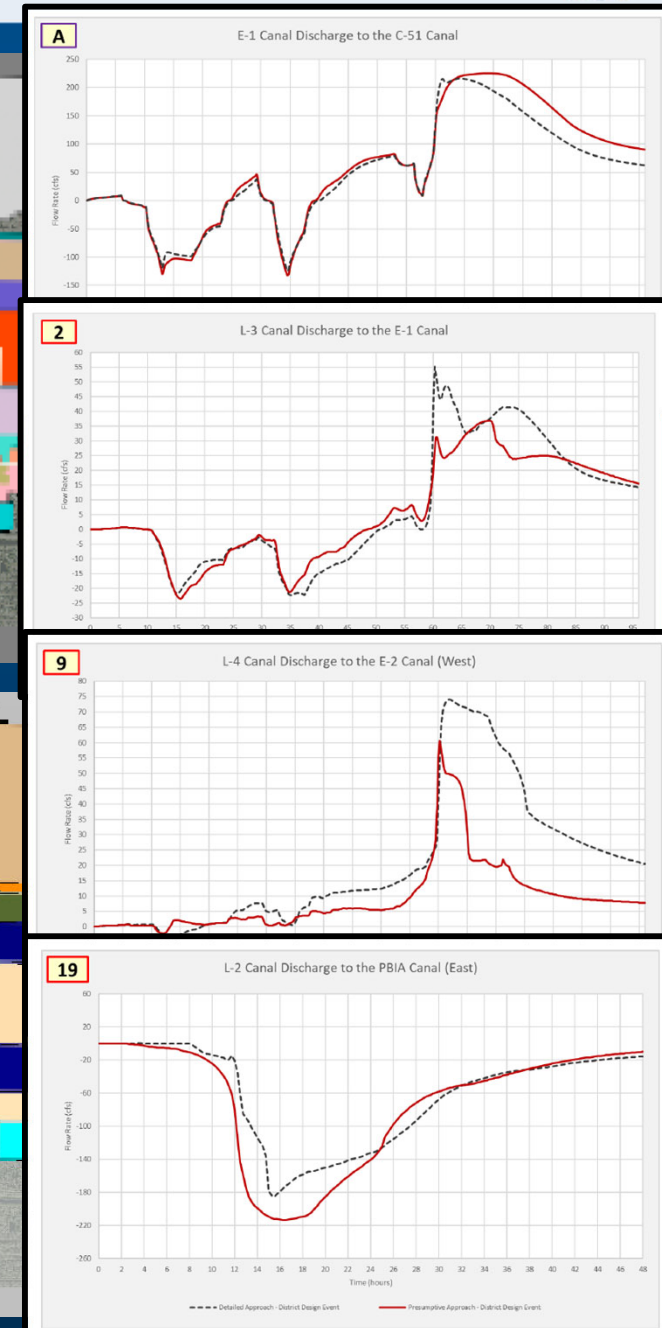
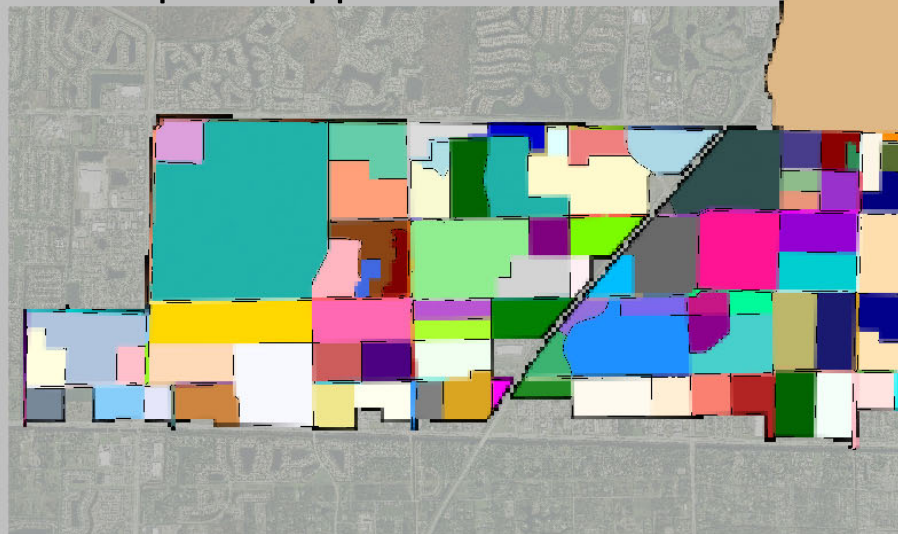
## 2021 – Presumptive Approach Study

- Developed and validated Presumptive Approach
- Detailed Approach: include existing stormwater system details
- Presumptive Approach: Estimates runoff characteristics

Detailed Approach



Presumptive Approach

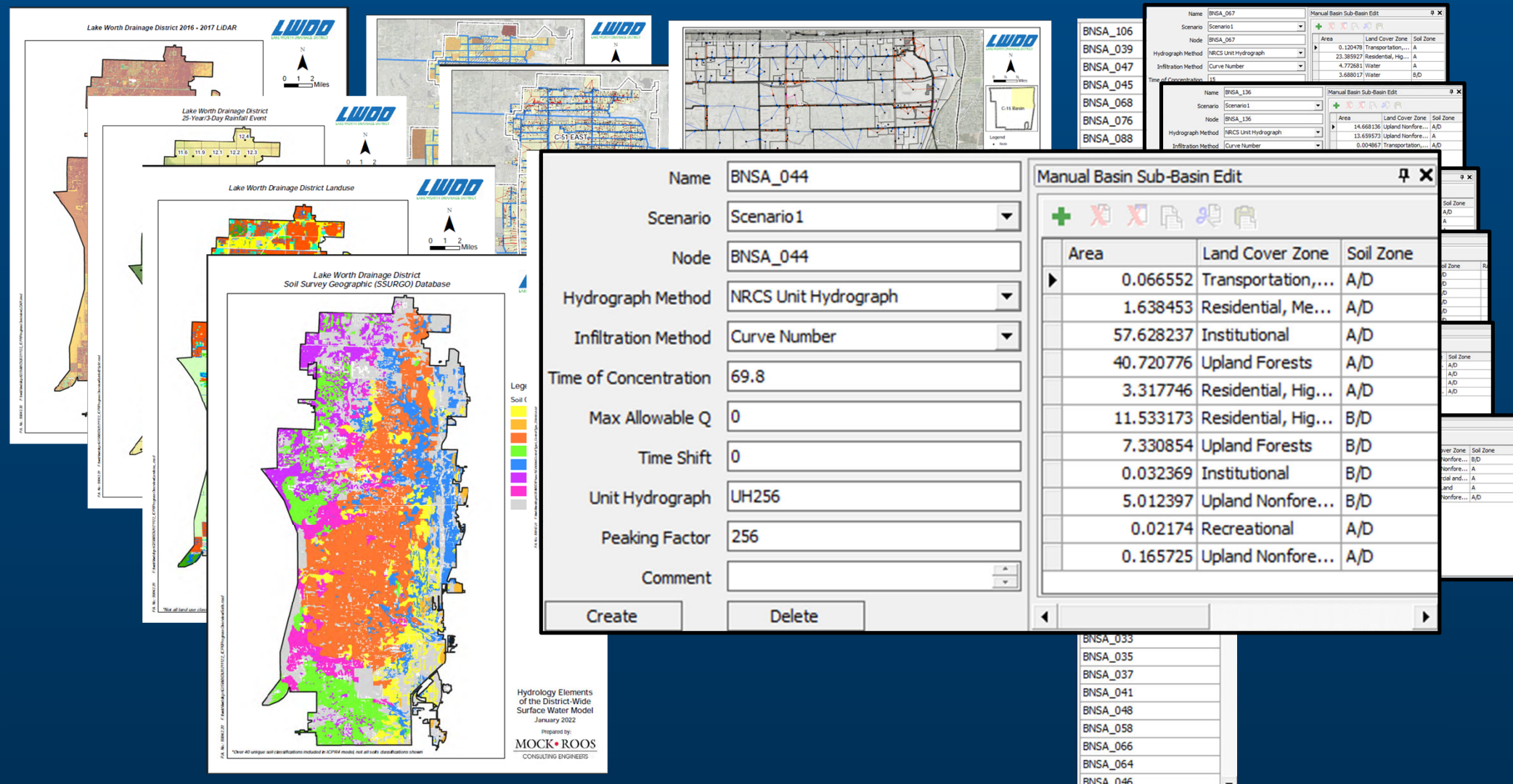




# Modeling Efforts



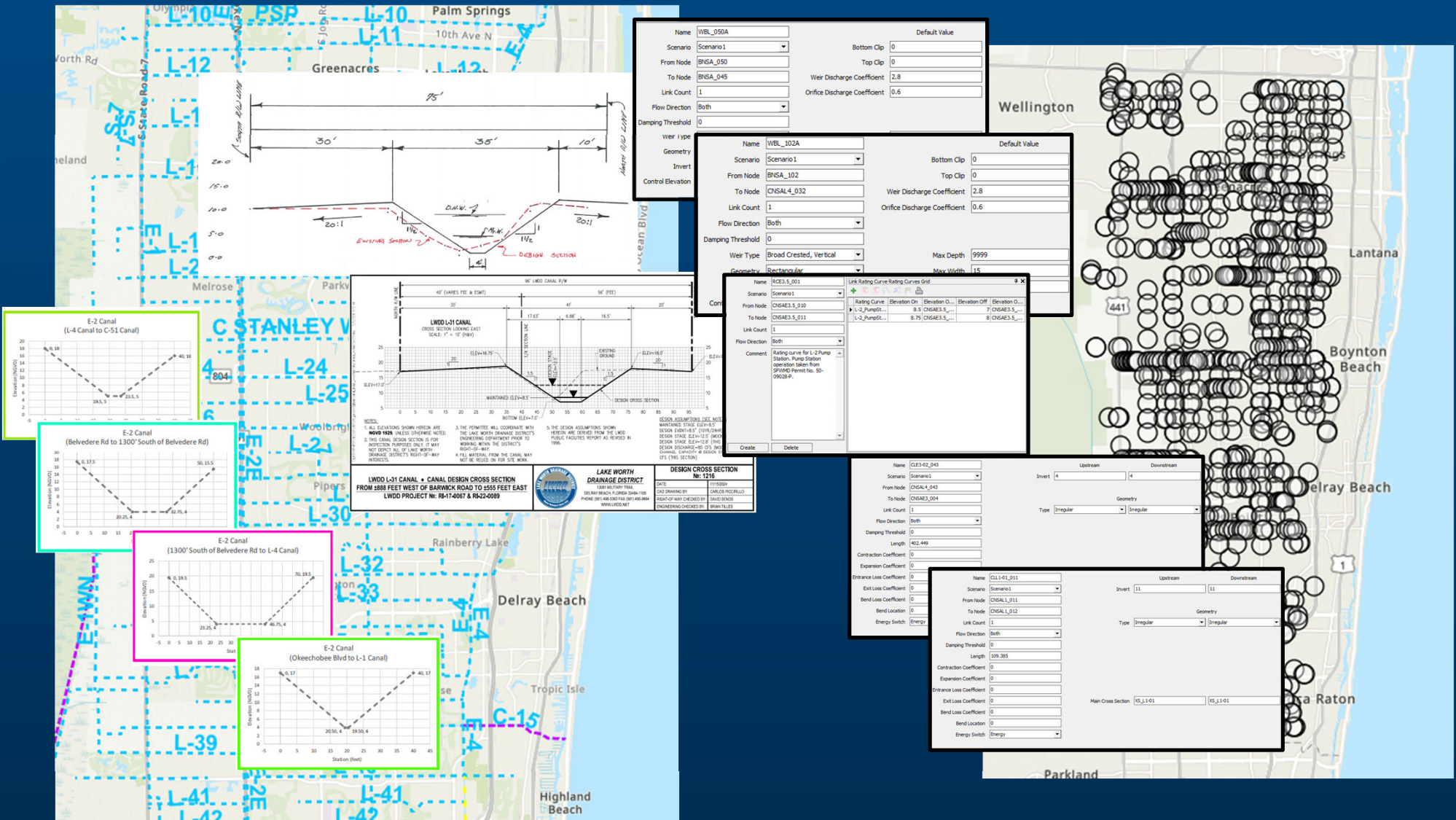
- Phase 1 HYDROLOGY (Rainfall & Runoff)
  - Defining over **3,100** individual Basins and **3,800** points of Connections (Hydrographs)



# Modeling Efforts



- Phase 2 HYDRAULICS (Channels, Pipes & Controls)
  - Defining 4,000 Channel Reaches, 800 Culverts & Pipes, and 80 Control Structures & Weirs





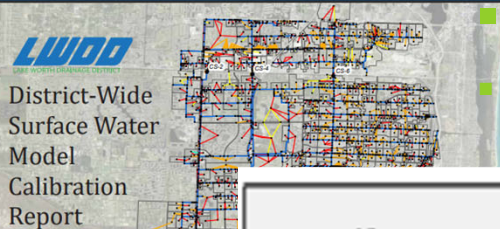
# Modeling Efforts



## Calibration Study – technical details

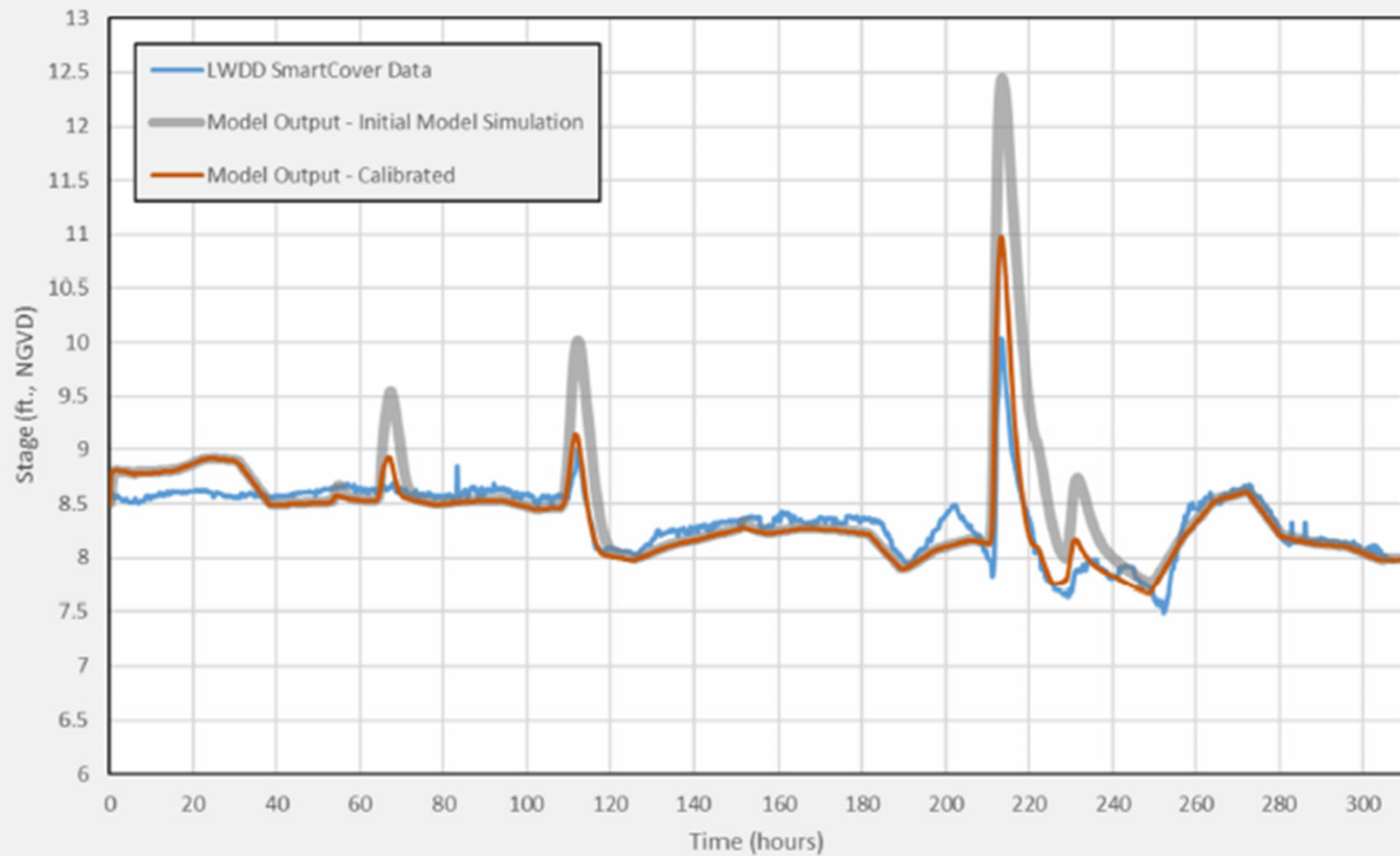
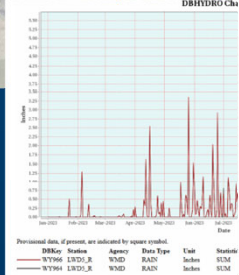
Model was calibrated using separate storm events and **22** water level gages

- Included

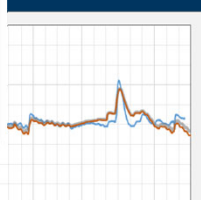
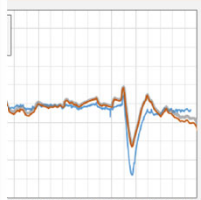
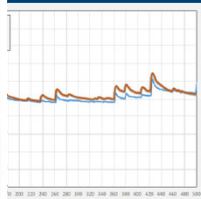
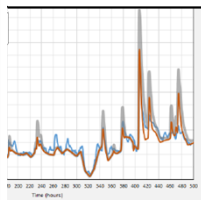


June 2025

Prepared By:  
**MOCK ROOS**  
CONSULTING ENGINEERS



ill 2023



Table

| Flow Condition                           |      |      |       |
|------------------------------------------|------|------|-------|
| Control Submerged (C <sub>d</sub> )      |      |      |       |
| Control Free (C <sub>d</sub> )           | 0.67 | 0.64 | 0.655 |
| Uncontrolled Submerged (C <sub>d</sub> ) | 0.9  | 0.9  | 0.9   |
| Uncontrolled Free (C <sub>d</sub> )      | 3.6  | 3.7  | 3.65  |

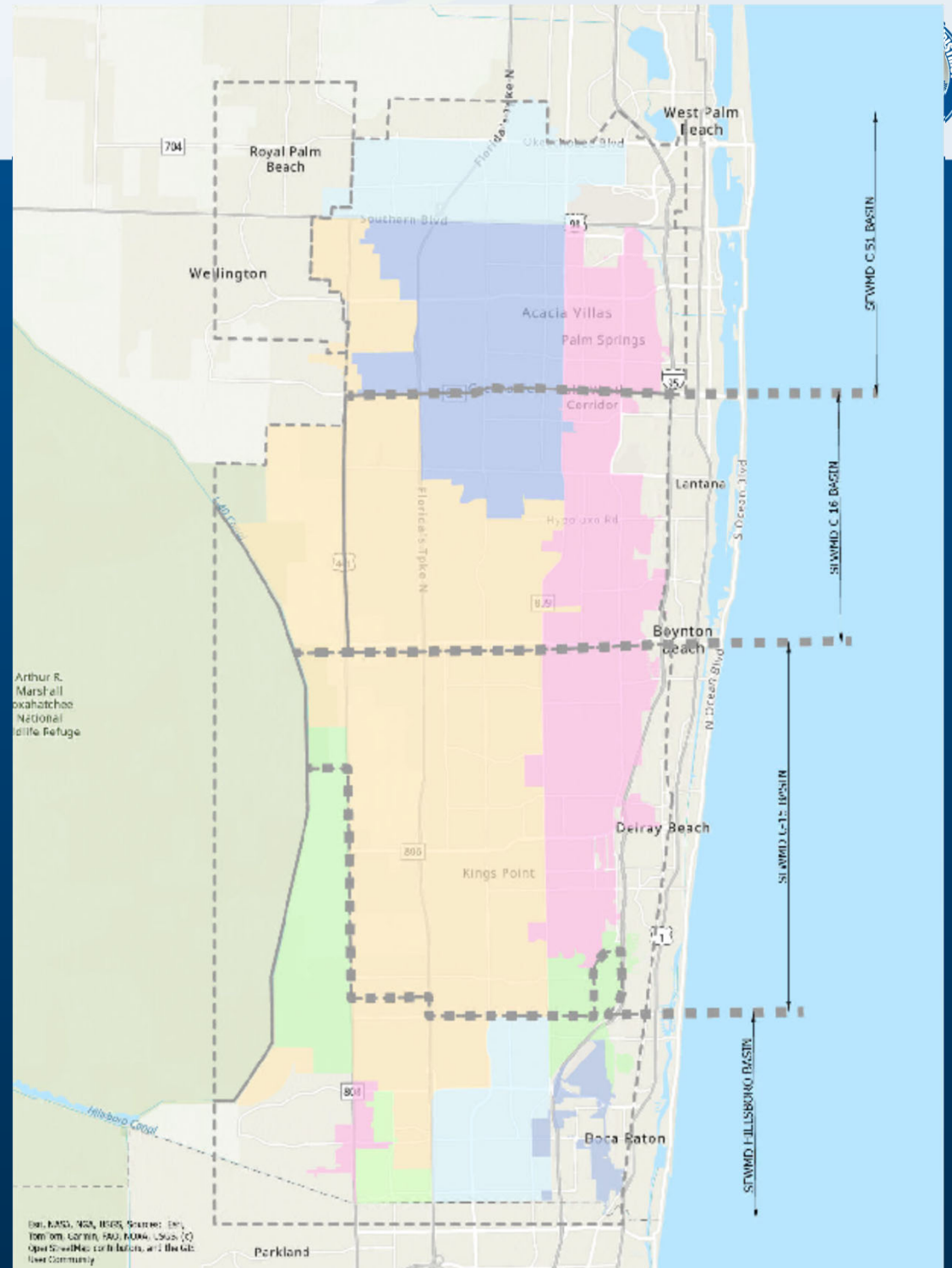


E-4 and Park of Commerce



# Key Features

- Basin Boundaries
  - Analyzed the District based on physical controls vs. assumed SFWMD basin divides
- Higher Level of Hydrologic and Hydraulic Detail
- 22 Calibration Points



# 2025 – SWMS Design Storm Report



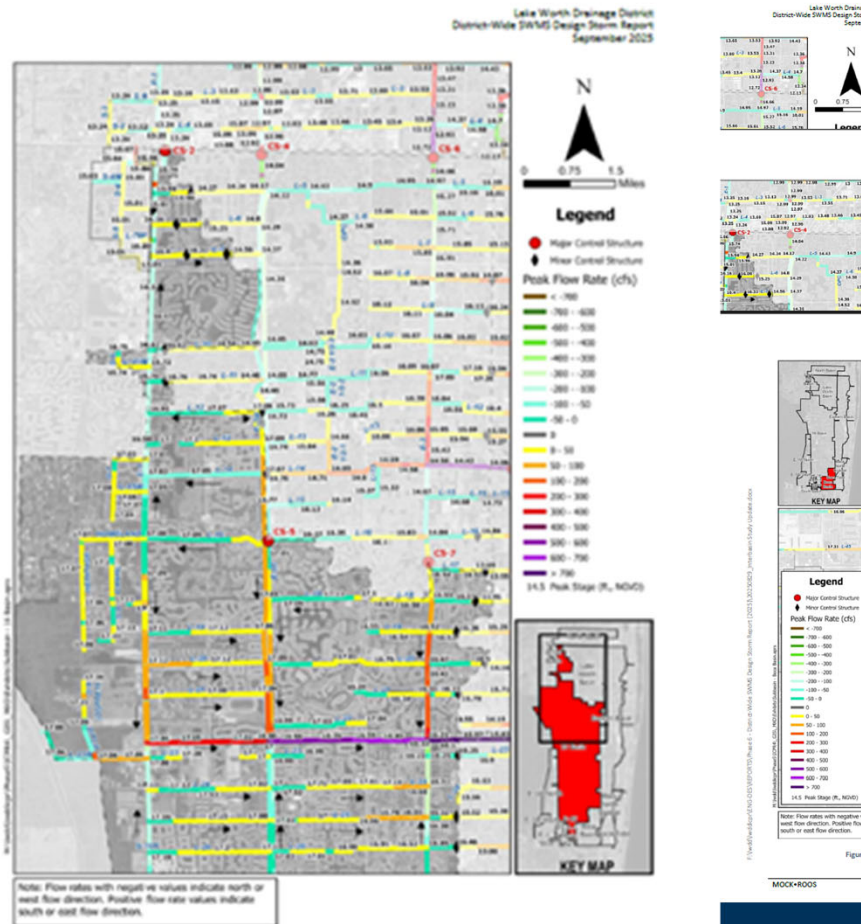
- FINAL PHASE - Design Storm Report
  - Updates 1996 Interbasin Study



District  
Design

September :

MOX  
CONS



Lake Worth Drainage District  
District-Wide SWMS Design Storm Report  
September 2025

Table 11: Lake Worth Basin - Peak Canal Stages and Flow Rates

| Canal   | Location                          | 1996 Interbasin Study  |                      | SWMS Design Storm Report |                      |                        |                      |
|---------|-----------------------------------|------------------------|----------------------|--------------------------|----------------------|------------------------|----------------------|
|         |                                   | 10-year/1-day          |                      | 10-year/1-day            |                      | 25-year/3-day          |                      |
|         |                                   | Peak Stage (ft., NGVD) | Peak Flow Rate (cfs) | Peak Stage (ft., NGVD)   | Peak Flow Rate (cfs) | Peak Stage (ft., NGVD) | Peak Flow Rate (cfs) |
| E-2     | Downstream of CS-2                | -                      | -                    | 12.6                     | 455                  | 13.4                   | 781                  |
| E-2     | Upstream of CS-4                  | 15.3                   | 675                  | 13.8                     | 455                  | 14.0                   | 781                  |
| E-2     | Pioneer Rd                        | -                      | -                    | 13.9                     | 454                  | 14.3                   | 771                  |
| E-2-5-2 | Birdie Dr                         | -                      | -                    | 15.6                     | 14                   | 16.5                   | 11                   |
| E-2-5-2 | Ace Dr                            | -                      | -                    | 15.6                     | 13                   | 16.5                   | 12                   |
| E-2-5-3 | 10th Ave N                        | -                      | -                    | 14.7                     | 2                    | 15.5                   | 3                    |
| E-2E    | Confluence with the L-11          | -                      | -                    | 14.6                     | 216                  | 15.5                   | 303                  |
| E-2E    | NBTP from LakeWorth               | -                      | -                    | 14.7                     | 169                  | 15.6                   | 241                  |
| E-2E    | TP to LakeWorth                   | -                      | -                    | 14.7                     | 168                  | 15.6                   | 240                  |
| E-2E    | Confluence with the L-12          | 16.5                   | 80                   | 14.7                     | 168                  | 15.7                   | 240                  |
| E-2E    | Confluence with the L-13 Canal    | -                      | -                    | 14.7                     | 136                  | 15.7                   | 204                  |
| E-2E    | Confluence with the L-14 Canal    | 16.2                   | 108                  | 14.7                     | 111                  | 15.7                   | 186                  |
| E-2E    | Confluence with the L-15 Canal    | -                      | -                    | 14.8                     | 103                  | 15.8                   | 169                  |
| E-2E    | Lantana Rd                        | -                      | -                    | 14.8                     | 49                   | 15.8                   | 91                   |
| E-2E    | Confluence with the L-16 Canal    | 16.2                   | 18                   | 14.8                     | 45                   | 15.8                   | 92                   |
| E-2E    | North of CS-5                     | -                      | -                    | 14.8                     | 16                   | 15.8                   | 44                   |
| E-2E    | Confluence with the E-2E Canal    | 16.3                   | 318                  | 14.1                     | 278                  | 14.7                   | 444                  |
| E-2E    | Northeast corner Forest Hill Blvd | 16.3                   | 318                  | 14.2                     | 226                  | 14.9                   | 352                  |
| E-2E    | Confluence with the PSCP          | -                      | -                    | 14.4                     | 247                  | 15.2                   | 368                  |
| E-2E    | Confluence with the L-10          | 16.4                   | 295                  | 14.4                     | 240                  | 15.2                   | 348                  |
| E-2W    | Confluence with the L-11          | -                      | -                    | 14.4                     | 56                   | 15.4                   | 90                   |
| E-2W    | North of Lake Worth Rd            | -                      | -                    | 14.4                     | 1                    | 15.4                   | 2                    |
| E-2W    | Confluence with the E-2 Canal     | -                      | -                    | 14.0                     | 448                  | 14.6                   | 766                  |
| E-2W    | Confluence with the E-2W          | 16.3                   | 169                  | 14.2                     | 152                  | 14.9                   | 275                  |
| E-2W    | Confluence with the L-7 Canal     | -                      | -                    | 14.3                     | 135                  | 15.1                   | 244                  |
| E-2W    | Northwest corner Forest Hill Blvd | 16.3                   | 156                  | 14.3                     | 108                  | 15.2                   | 185                  |
| E-2W    | Confluence with the L-10          | 16.4                   | 131                  | 14.4                     | 89                   | 15.4                   | 159                  |
| E-3     | Downstream of CS-6                | -                      | -                    | 11.9                     | 421                  | 13.1                   | 564                  |
| E-3     | Upstream of CS-6                  | 14.4                   | 813                  | 13.8                     | 421                  | 14.0                   | 564                  |
| E-3     | Gun Club Rd                       | -                      | -                    | 14.3                     | 420                  | 14.9                   | 562                  |
| E-3     | Confluence with the L-5 Canal     | -                      | -                    | 14.9                     | 418                  | 15.6                   | 558                  |
| E-3     | North of Forest Hill Blvd         | -                      | -                    | 15.9                     | 246                  | 16.7                   | 265                  |
| E-3     | South of Forest Hill Blvd         | 15.9                   | 479                  | 15.9                     | 241                  | 16.7                   | 256                  |
| E-3     | Purdy Ln                          | -                      | -                    | 16.0                     | 207                  | 16.7                   | 241                  |
| E-3     | Creshaven Blvd                    | -                      | -                    | 16.0                     | 79                   | 16.8                   | 100                  |
| E-3     | 10th Ave N                        | -                      | -                    | 16.1                     | 66                   | 16.8                   | 96                   |
| E-3     | Confluence with the L-11          | -                      | -                    | 16.1                     | 115                  | 16.8                   | 145                  |

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pg. 55

# GIS Integration



[Link to LWDD GIS](#)





# 2025 – SWMS Design Storm Report

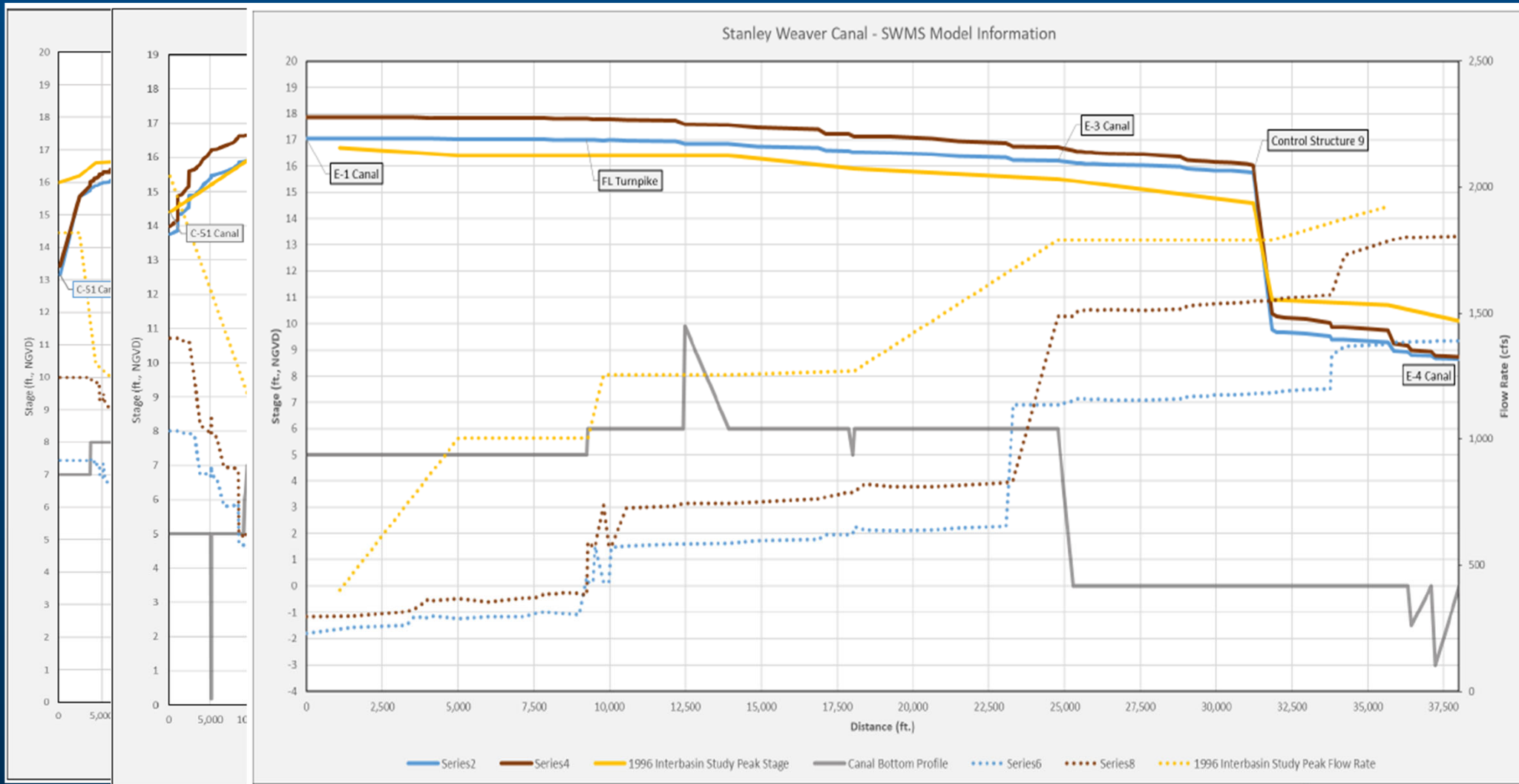


- FINAL PHASE - Design Storm Report
  - Updates 1996 Interbasin Study
- In general, when compared to the 1996 report, the current model estimated
  - Lower Peak Flow Rates
  - Slightly Higher Peak Stages in Equalizers
  - Comparable to Lower Peak Stages in the Laterals.
- The **16 basin** is running a little higher than the 1996 study, with a few points being appreciably (>0.5ft ) higher. Most notably the C. Stanley Weaver with higher stages, with significantly lower flows.
- The **Boca Basins**, including the north and coastal are slightly below the 1996 report.
- The **E-1W** varies; however, stages are similar from the 1996 report.
- The **Eastern Basin** varies with comparable stages, and in a few instances comparable or higher flows, but lower peak stages and flows in the laterals.
- The **13 basin** (aka Lake Worth Basin) is illustrating lower stages with comparable or higher flow rates in the equalizers but lower peak stages and peak flow rates in the laterals.
- The remaining basins, including the north basin and the systems west of SR7, illustrate similar differences with lower stages and flow rates when compared to the 1996 study.

# 2025 – SWMS Design Storm Report



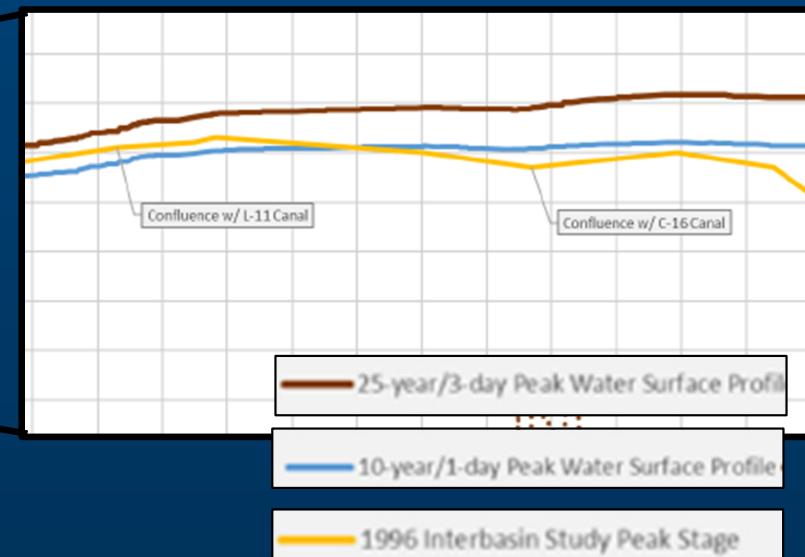
- FINAL PHASE - Design Storm Report
  - Updates 1996 Interbasin Study



# Future Efforts - Permitting & Review



- Review in detail the model results in comparison to prior models
- Determine what, if any, revisions to our permitting guidelines may be warranted





# Future Efforts – Detailed Reviews and Analysis



- The impact of potential development west of SR 7
- The potential impact of installation of retaining walls along the E-2W and other impacts of the FL Turnpike expansion
- Evaluate the model in context with SFWMD's Flood Protection Level of Service (FPLOS) Assessment

# Future Efforts – Detailed Reviews and Analysis



- Review long range structure and/or operational changes to improve system responsiveness
- Further integration of secondary structures
- Review potential impact of potential modifications to SFWMD structure and operational changes

# Future Efforts – Model Maintenance



- System updates and modifications (inc. Permits)
  - Minor resulting from permits
  - Major changes or studies
  - Re-calibration and refinement
  
- Periodic Revisions and Publications
  - Frequency shall be determined by need

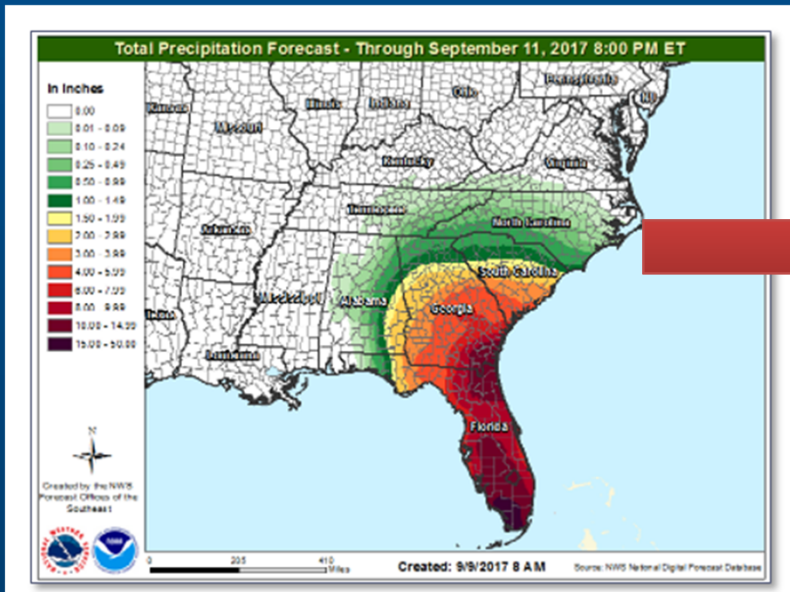


# Future Efforts – Groundwater and Drought Mitigation



- Consider Future Expansion of the model to include groundwater component
  - While groundwater is of course a consideration, an expansion to include groundwater details would be beneficial to drought analysis
  - Lower East Coast Regional Ground Water Model

# Future Efforts - Forecast Model

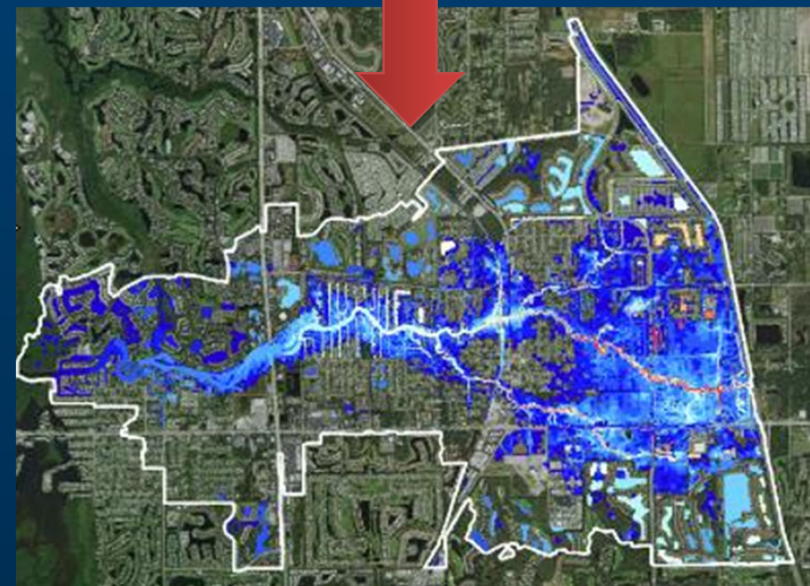


**Near Real Time**  
updated every hour

**Short Range Forecast**  
18-hour forecast updated every hour

**Medium Range Forecast**  
10-day forecast updated every 6 hours

Model links directly to National Weather Service to obtain forecasts and corrects for antecedent conditions and rain accumulation



The logo for Lake Worth Drainage District (LWDD) is a circular emblem. The outer ring contains the text "LAKE WORTH DRAINAGE DISTRICT" in blue capital letters. The center features the acronym "LWDD" in large, bold, blue letters with a slight 3D effect. Below the acronym are stylized blue wavy lines representing water. At the bottom of the circle, the text "Water Managers Since 1978" is written in a smaller, blue, sans-serif font.



# Budget & Schedule



- Work Initiated February 2021
- Initial Completion Date, Dec 2024
  - Final Completion September 2025. **9 Months Behind**
- Initial Budget \$725,000
  - Final Sum of all services, including Engineering, Surveying \$732,231. **\$7,231 Over** (<1%)

## Request to Extend General Engineering Contract with Mock Roos (20-9854L.06)

October 7, 2025  
 Agenda Item #4  
 Anthony LasCasas, Director of Operations and Maintenance



1

### Contact Timeline History



- July 2019 – Board approval to solicit bids
- June 28 & July 5, 2020 – Advertise Request for Qualifications
- July 30, 2020 – Submittals Required
- August 27, 2020 – Oral Presentations by Responsive Firms
- September 1, 2020 – Review Committee meeting
- September 16, 2020 – Board Consideration of Ranked Firms
- October 14, 2020 – Award of Contract
- Active Contact from October 2020 – October 2025

2

## Rates



- All terms, conditions and exhibits set forth in the original contract No. 20-9854L.04 remain part of this contract:
  - General terms and conditions
  - Scope of Services
  - Insurance requirements
- Rates have increased as follows:

| Oct 2020 - Oct 2025       |                     | Oct 2025 - Oct 2030         |                     |
|---------------------------|---------------------|-----------------------------|---------------------|
| Position Title            | Hourly Billing Rate | Position Title              | Hourly Billing Rate |
| Engineering Assistant     | \$60.00             | Engineering Assistant       | \$95.00             |
| Engineering Technician    | \$110.00            | Engineering Technician      | \$105.00            |
| Engineer                  | \$135.00            | Engineer/Engineering Intern | \$140.00            |
| Lead Engineer             | \$165.00            | Professional Engineer       | \$195.00            |
| Chief Consulting Engineer | \$175.00            | Lead Professional Engineer  | \$250.00            |
| Principal Engineer        | \$195.00            | Chief Professional Engineer | \$295.00            |
|                           |                     | Principal Professional      | \$330.00            |

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## Staff Recommendation



- Approve Contract extension for General Engineering Services with Mock Roos & Associates for a term of (3) three years with two one (1) year renewal options for a maximum of 5 years

4



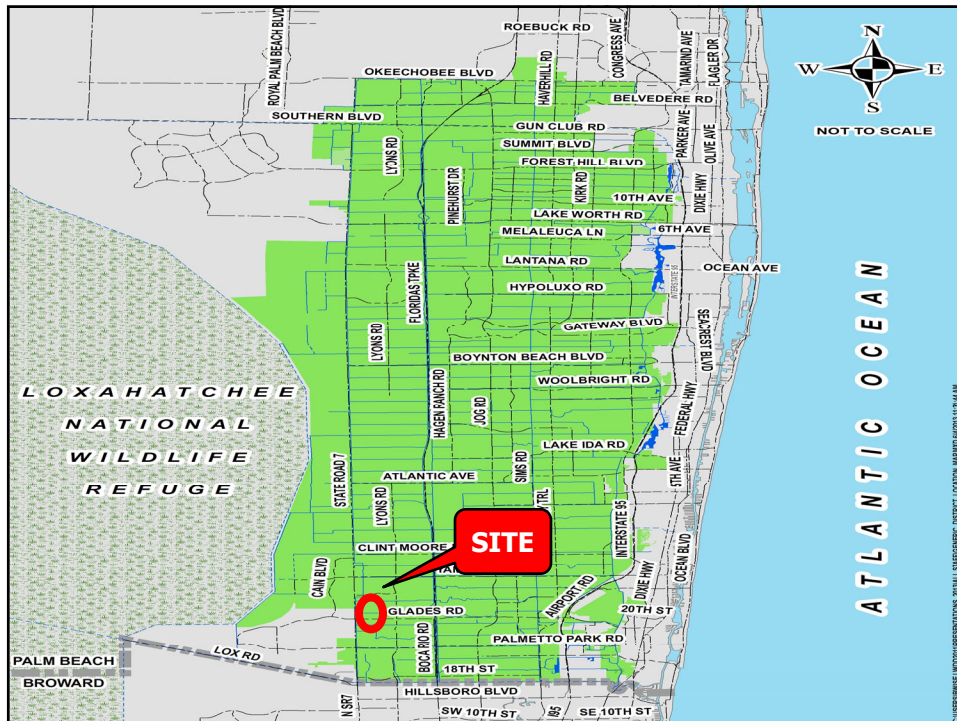
# SBA Communications Corporation Temporary Cell Towers within the L-46 Canal Right-of-Way; East of SR-7 (441)

Project #RW-25-0240

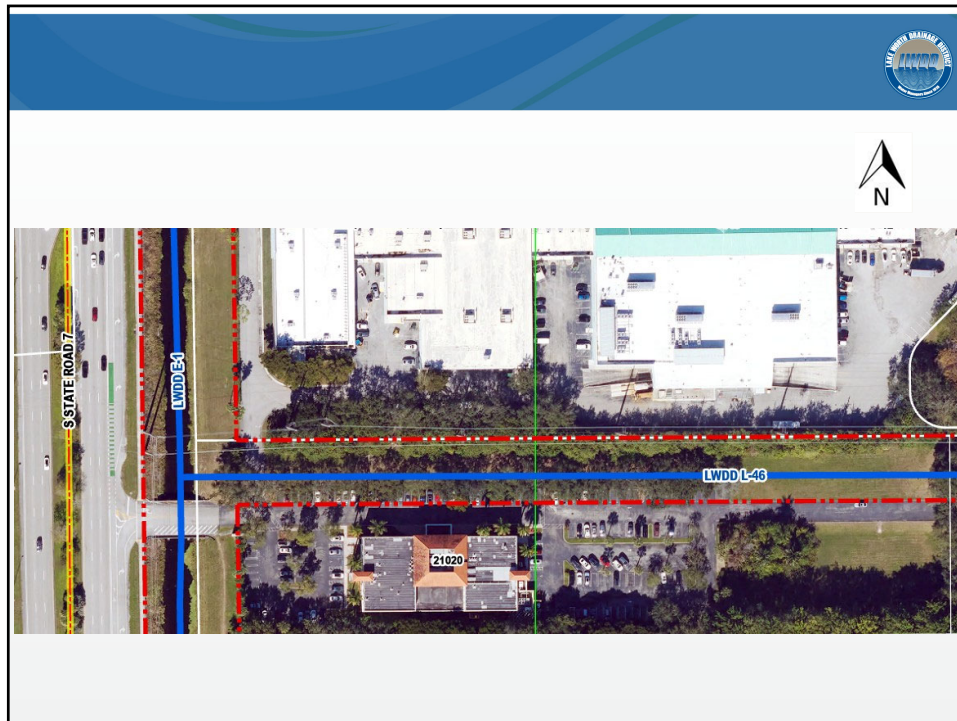
Nicole Smith, Permit Supervisor  
Board Meeting – October  
Agenda Item #4



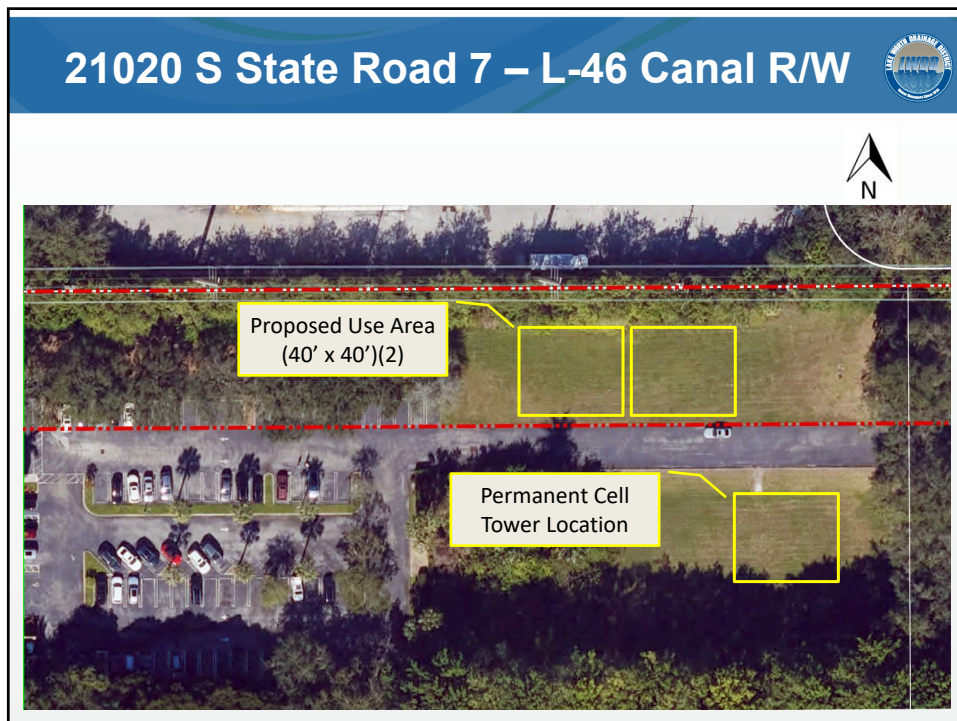
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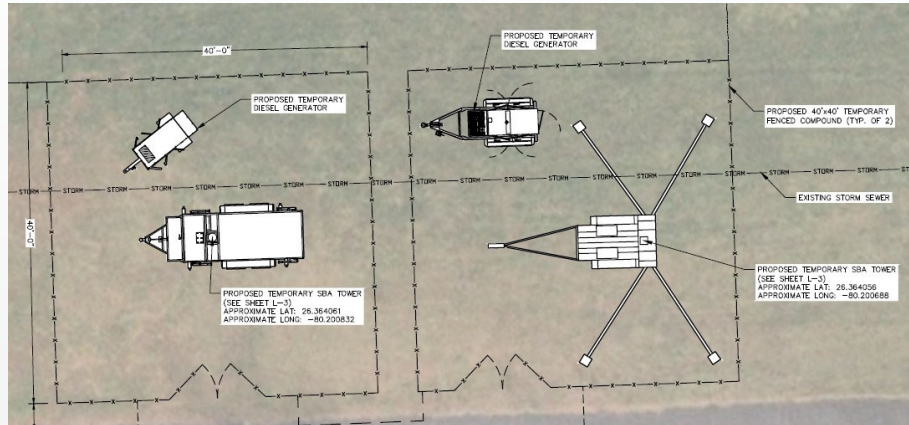


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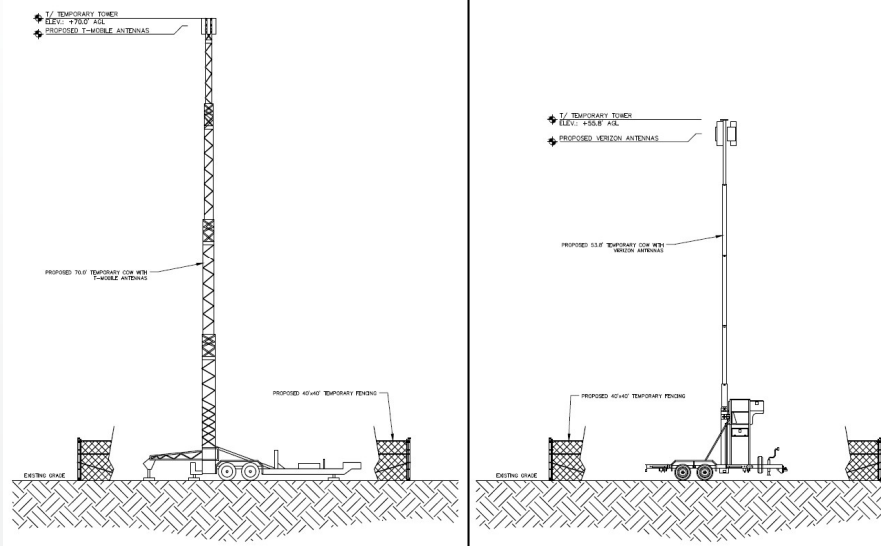
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## L-46 Canal Right-of-Way



5

## Temporary Cell Towers



6

## L-46 Canal Right-of-Way



- LWDD has an 80' exclusive easement for the L-46 Canal
- December 17, 1987 – LWDD issued a QCD to H.A.S. Land Development, Inc. for the L-46 Canal Right-of-Way (ORB5516/1948)
- December 17, 1987 – LWDD received an exclusive easement deed from H.A.S. Land Development, Inc. for the L-46 Canal Right-of-Way (ORB5516/1950)
- December 6, 2013 – Assumption of Piping, Paving, and Parking License Agreement with West Imp, LLC. (ORB26488/1294)
- July 2, 2025 – Initial meeting with applicant
- August 21, 2025 – Follow-up meeting with applicant
- September 29, 2025 – Applicant submitted right-of-way permit application

7

## Initial Request



- Applicant initially requested the installation of a permanent cell tower within LWDD's L-46 Canal Right-of-Way

8



## Modified Request



- Applicant modified their request for the use of the L-46 Canal Right-of-Way for the placement of two (2) temporary cell towers during the relocation of their existing cell tower from Shadowood Plaza to the new location for ~2 – 3 years
- Applicant is in the permitting process with PBC for the new permanent location
- Cell Tower is a necessity for cell service in the west boca area

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## Staff Recommendation



- Approval to issue a Right-of-Way Permit for the temporary installation of two (2) cell towers within the L-46 Canal Right-of-Way during the relocation of the existing cell tower for ~2-3 years:
- Subject to:
  - Cell Tower Permit Fees:
    - Application Fee: \$500.00
    - Use Fee: \$17,000.00 (\$5.00 PSF x 3,400 sq. ft.)
  - Utility Permit Fees:
    - Application Fee: \$1,700.00 (850' x \$2.00)
    - Use Fee: \$17,000.00 (850' x \$20.00)
  - Proof of Liability Insurance listing LWDD as additional insured
  - Written acknowledgement from underlying fee owner
  - Pipe Inspection
  - Annual Fees:
    - 1<sup>st</sup> and 2<sup>nd</sup> Years of use applicant will pay LWDD \$10,000.00
    - 3<sup>rd</sup> Year of use applicant will pay LWDD \$25,000.00
    - 4<sup>th</sup> Year of use applicant will pay LWDD \$50,000.00 and each year thereafter the fee will double until the Temporary Cell Towers and Facilities are removed entirely from the L-46 Canal Right-of-Way

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# Approval to Surplus and Sell Chancery Case 407 Interest Within Lot 8, and West 12 feet Lot 7, Block 21, Hypoluxo Village (Unrecorded)

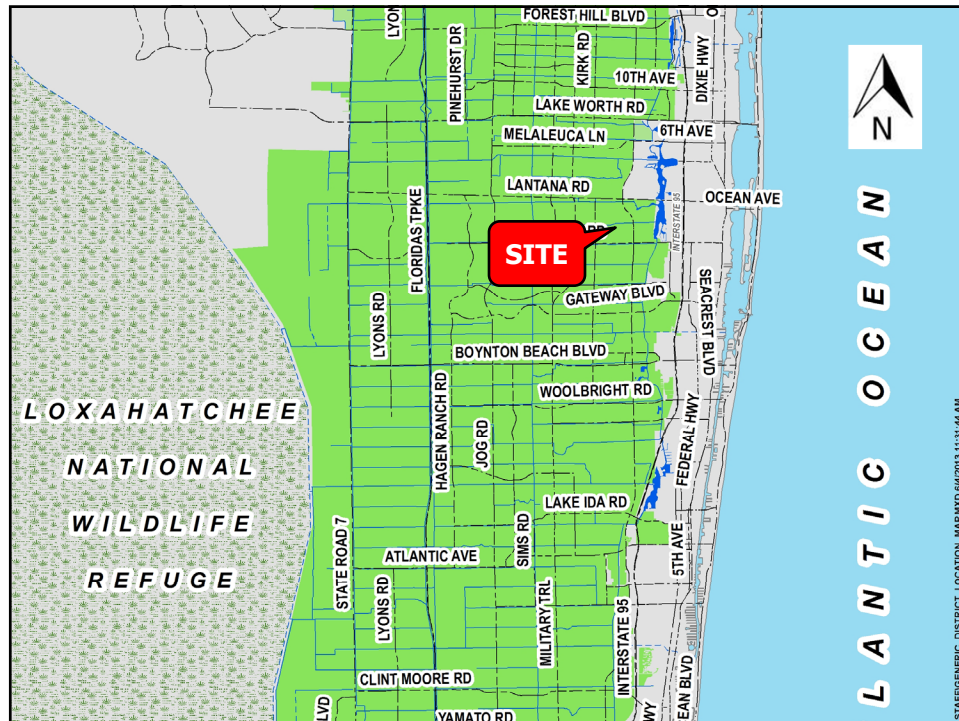
DRAFT—Workshop

RI-25-0046

Dave Bends  
Right-of-Way Interest Supervisor  
October 7, 2025  
Agenda Item #4



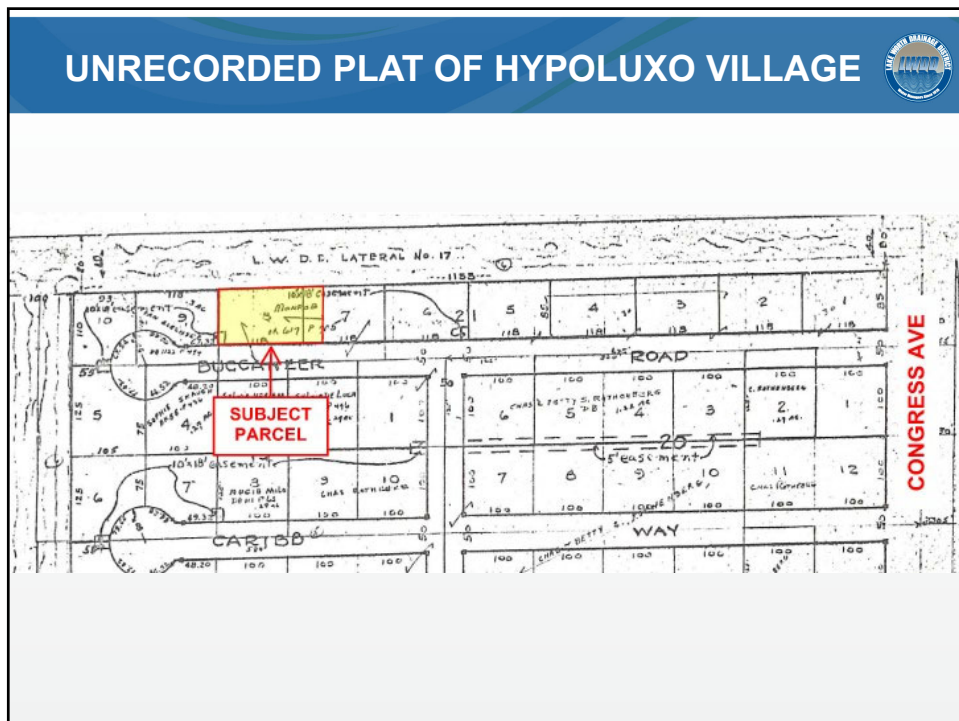
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## BACKGROUND



- June 2025
  - The Fund Title Company submitted a Chancery review request for the subject property.
  - LWDD responded, stating that LWDD owns the north +/- 27 feet of the subject property per Chancery Case 407, and provided the property owner with an option to purchase
  - Richard “Chip” Carlson, Esq., is here today representing the property owners, Deborah and Stanley Roth

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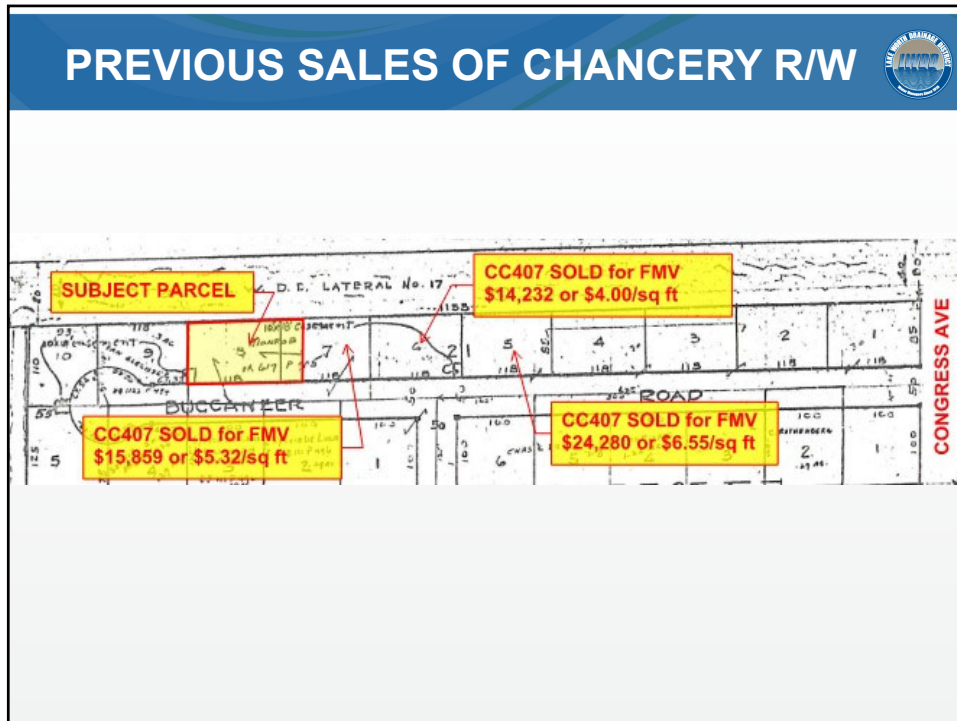
## BACKGROUND



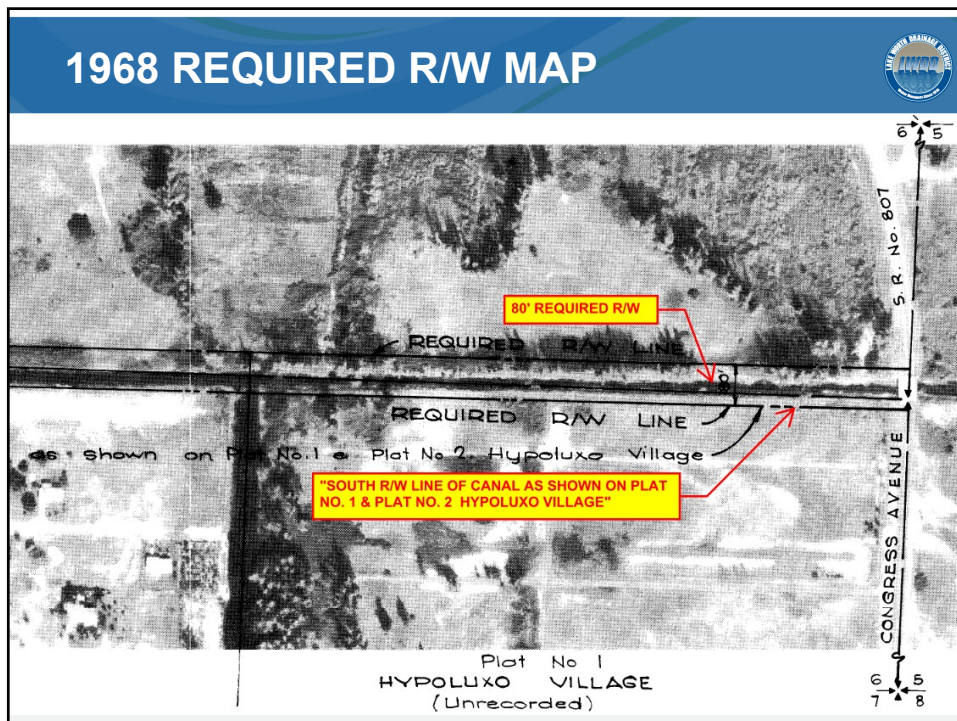
- LWDD has previously sold its Chancery Case 407 interest in 3 lots within Block 21, Hypoluxo Village (unrecorded plat)
  - 2004-Lot 5
    - Sold at Fair Market Value- \$24,280 (\$6.55/sq ft x 3707 sq ft)
  - 2009-Lot 6
    - Sold at Fair Market Value- \$14,232 (\$4.00/sq ft x 3558 sq ft)
  - 2015-Lot 7
    - Sold at Fair Market Value- \$15,858.92 (\$5.32/sq ft x 2981 sq ft)

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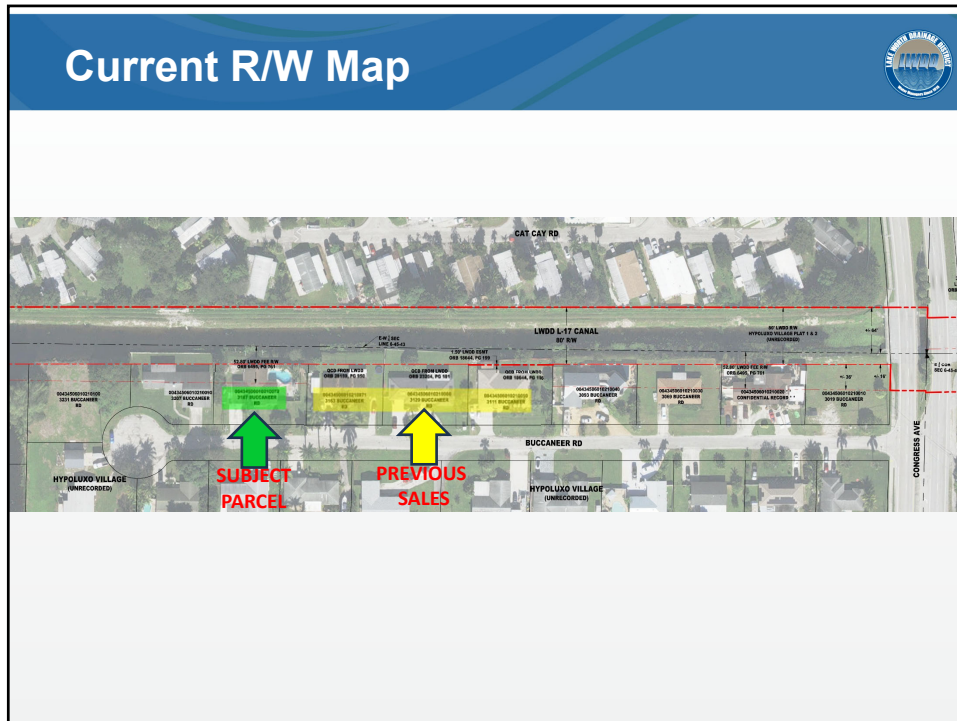




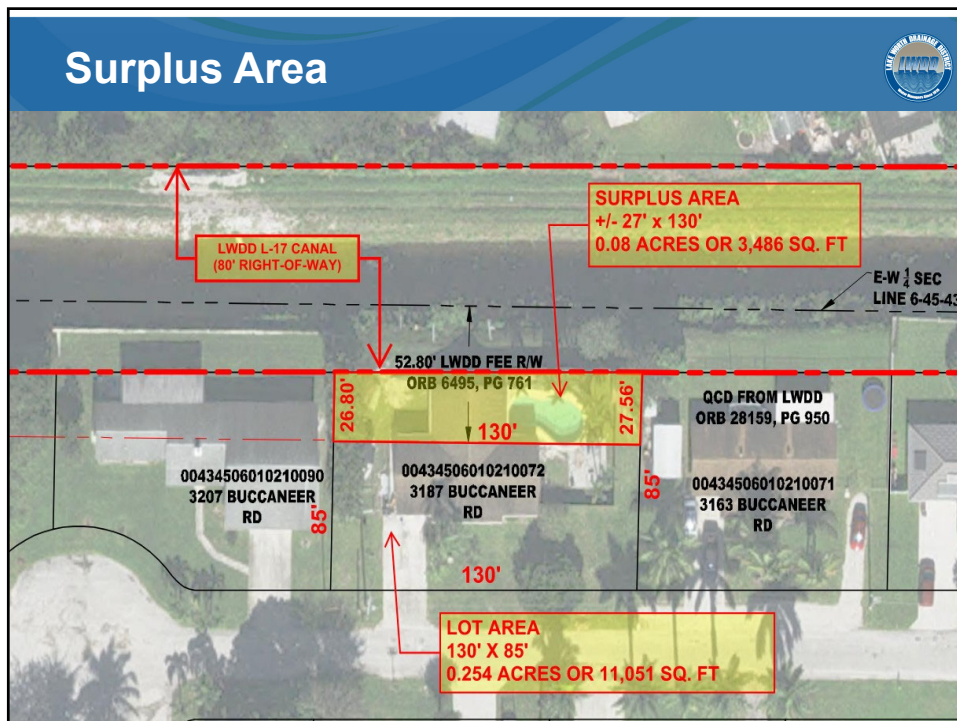
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## **\*\*Property Appraiser Land Values**



### Option 1

- 2024 – Current Tax Year
  - \*\*Land Value - \$277,100 or \$25.08 per sq. ft.
  - Surplus area 3,486 sq. ft. x \$25.08 = \$87,429 purchase amount

### Option 2

- 1999 – Roth Purchase Year
  - \*\*Land Value - \$30,000 or \$2.72 per sq. ft.
  - Surplus area 3,486 sq. ft. x \$2.72 = \$9,482 purchase amount

### Option 3

- 1974 – House Construction Year, or the last publicly available Property Appraiser's Land Value Record (1977 in this case)
  - \*\*Land Value - \$2,360 or \$0.18 per sq. ft.
  - Surplus area 3,486 sq. ft. x \*\*\$0.18 = 633.82 purchase amount